



The 32 essential subjects, contained in 4 great subjects:

- The doctrine of God
 1. Doctrine of unity, of the One and Only, of the Absolute.
 2. The three veils of unconditioned existence: Ain (Nothing), Ain Soph (Infinite) and Ain Soph Aur (Infinite Light).
 3. Shekinah: The Glory and Presence of God, feminine polarity of divinity, counterpart of Jehovah.
 4. The dual and polar aspects in all planes: God, Nature and Man.
 5. The majesty of God and cosmic Law, its immutability.
 6. The Grace and the descent of the Spirit to man and the importance of Free Will in it.
 7. Justice and Mercifulness.
- The doctrine of the Cosmos
 8. The Tetragrammaton, the Ineffable Name: Je-Ho-Va-H, Yod-He-Vau-He.
 9. The three occult worlds related to the three veils of unconditioned conscience.
 10. The four manifested worlds: The Archetypal world (Atziluh), the Creative world (Briah), the Formative world (Yetziráh) and the Material world (Assiah).
 11. The Tree of Life (Otz Chaim), the most important element of Kabbalistic study.
 12. The ten Sephirots of the Tree of Life.
 13. The 22 letters of the Hebrew alphabet. This is the topic of the Sefer Yetziráh.
 14. The 32 Paths of Wisdom that appear graphically described in the Book of Life.
 15. The fifty porticos that are necessary to board the 32 Paths of Wisdom.
- The doctrine of Law
 16. The esotericism of the Law.
 17. The soul of the scripture.
 18. The multiple interpretation of the scripture.
 19. Its cryptic interpretation through the Gematria, the Notarikon and the Temura.
 20. The Sacred Tabernacle and the temples. The sacred symbolism and its relationship with the Shekinah or the Glory of God.
- The doctrine of Man
 21. The image and likeness.
 22. The preexistence of the human soul.
 23. The messianism.
 24. The quadruple nature of the human soul: Guf or pure physical body, Nefesch or animal life, Ruasch or soul that governs the moral part of the individual, and Neschamah or spirit, the part that relates with the Divine Spirit.
 25. Chaia, The Vital Force above the human soul in the spiritual order Yekidah.
 26. Adam Kadmon, primeval man of pure light before the fall.
 27. Adam Belial, man after the fall, counterpart of Adam Kadmon.
 28. Symbolic meaning of the Garden of Eden and the fall of man.
 29. The vision of the Prophets.
 30. Good and Evil and the correct way of acting.
 31. Free Will.
 32. The predestination and the last finality of man: being one with divinity, represented by Celestial Jerusalem.