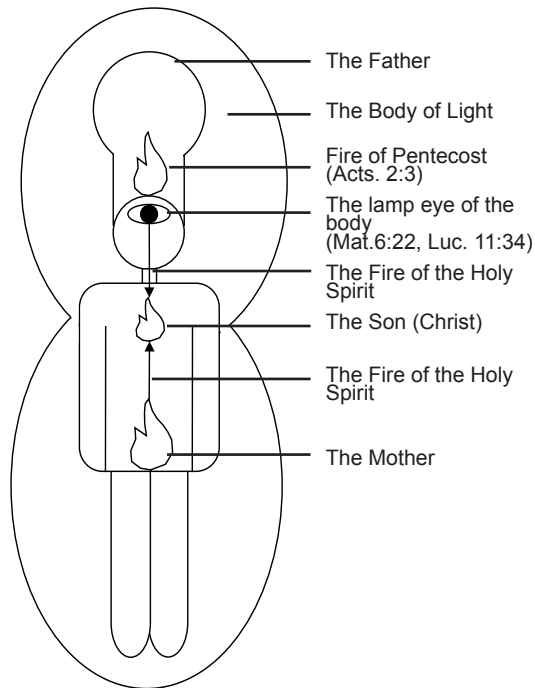


## THE CREATION OF THE BODY OF LIGHT (FIVE INITIATIONS)



The body of light is called, in the Old Testament, the ropes of salvation or mantle of justice (Is. 61) and, in the New Testament, the wedding dress (Mat, 22, 11-14) and the incorruptible and immortal body (1st Cor, 15, 50-55).

Early Christianity explains, through five stages or initiations, the path that leads to the creation of the body of light until it reaches ascension. The five corresponding initiations are:

**First initiation:** Baptism with fire, which implies the increment of the fire of the Holy Spirit inside the initiate. The fire of the Holy Spirit is the energy of the Mother, in the base of the trunk of the initiate, and the energy of the Father, on top and out of the head of the initiate.

**Second initiation:** fight of the fire of the Holy Spirit against the impurities

and low passions of the conscious and subconscious mind of the initiate (dark cloud). This second initiation is a process of cleansing and purging impurities and passions by the fire of the Holy Spirit.

**Third initiation:** the transfiguration of the initiate (body of light), once the process of cleansing and purging impurities and low passions by the fire of the Holy Spirit has concluded.

**Fourth initiation:** the resurrection of Christ inside the heart of the initiate, as a supreme culmination of the process of regeneration, cleaning and purging that the fire of the Holy Spirit has done.

**Fifth initiation:** the ascension as a result of the process that has been carried out by the fire of the Holy Spirit in the initiate and that ends up fusing it with God.

The creation of the body of light (transfiguration) culminates with the transmutation of the matter of the physical body into light or bodily ascension.